





STATE OF SOUTH CAROLINA 3 3 43 PM 1958

GREENVILLE COUNTY OF.

Know All Men by These Presents:

in the State aforesaid, That O. F. Henderson in consideration of the sum of Eleven Thousand Two Hundred and No/100 (\$11,200.00DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B. F. Craddock and Carrie Lee Craddock, their Heirs and Assigns forever:

All of that tract of land in Fairview Township, County of Greenville, State of South Carolina, containing 47.02 acres, more or less, and having the following metes and bounds to-wit:

BEGINNING on the northwestern side of the Jenkins Bridge Road at the joint corner of this property and Ida Brashier and running thence N. 60-15 W. 862.7 feet, more or less, to an iron pin; thence continuing with said property N. 85-15 W. 935 feet to an iron pin; thence S. 27-45 W. 530 feet to an iron pin; thence S. 61 E 1013.6 feet to an iron pin; thence along the Ridgeway property S. 40 R 747.7 feet to iron pin in the center of the Jen-kins Bridge Road; thence along the center of said road N. 63-30 E. 124 feet; thence N. 49-30 E. 231 feet; thence N. 20-30 E. 349 feet to a point in said road; thence leaving said road S. 73 E. 918 feet; thence N. 22 E. 372.9 feet; thence N. 61-30 W. 937.2 feet to the point of beginning.

Said tract is composed of three (3) tracts of land; one of ten (10) acres: ONE OF 16.61 acres, being the same as conveyed to 0. F. Henderson in Deed Book 306, at Page 275; an addition thereto of 20.41 acre tract conveyed to O. F. Henderson in Deed Book 88 at Page 501.

The above description is intended to cover all property owned by O. F. Henderson at this site, whether accurately covered by said description or not, and being all of that property which he might have received in the above referred to deeds.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. day of February Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Nine 23rd

(Seal) Signed, Sealed and Delivered in the Presence of

State of South Carolina

Aldora C. Saye Personally appeared before me COUNTY OF GREENVILLE

O. F. Henderson on, seal and as his and made oath that s he saw the within named grantor(s) sign, seal and as Melvin K. Younts act and deed deliver the within witnessed the execution thereof. written deed, and that 8 he, with

Sworn to before me this (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Melvin K. Younts COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Grace A. Henderson

O. F. Henderson wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Borocraddock & Carrie Lee Craddock, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this23rd	Grace Co. Handerous
day of 7 February , A.D., 19 59.	reaction of the second
day of 7 February , A. D., 19 59. (Seal) Notary Public for South Carolina	3:43 P. M.
attached: S.C. \$. U.S. \$	
Recorded this. 3rd day of March	19 59, at / M., No. 28555

567-1-25



